

Valley of the Moon Trap Club

# *Bull Shooter*

**NOVEMBER 2009**

Schedule:	1 <sup>ST</sup>	Trap & Sporting Clays
	3 <sup>rd</sup>	Board Meeting 7pm—7:45pm (Board Members Only) General Membership 8pm—9pm
	7 <sup>th</sup>	PITA Multi-plex Shoot
	8 <sup>th</sup>	Trap & Sporting Clays
	15 <sup>th</sup>	Trap & Sporting Clays
	22 <sup>nd</sup>	Turkey Shoot
	27 <sup>th</sup>	Trap (Thanksgiving Friday)
	29 <sup>th</sup>	Trap & Sporting Clays

Trap: **Wednesday and Sunday:** Open to the Public 10 a.m. to 2 p.m.  
Fees: Members \$3.00, Non-members \$6.00, juniors (17 and under) \$2.00  
**Monday thru Saturday (Except Wednesday)**  
Trap #2 is open for practice using tokens and voice calls. Tokens are available at the Office on Sundays and Wednesdays

Sporting Clays: **Sundays Only:** 10 a.m. to 2 p.m.  
Fees: Members \$5.00, Non-members \$8.00, juniors (17 and under) \$3.00

Pistol / Rifle Range: Open for members only: **Tuesdays, Thursdays, and Saturdays** with exceptions for Law Enforcement organization use. Hours: Rifle 9am—12pm Pistol 12—3pm

Wednesday Shoots: Start around 10ish and continue to 2pm or so. Open to the public for trap shooters only.

Key Contacts: **President** \_ John Ginocchio (707) 931-0470 (9 a.m. to 5 p.m. Only – Please)  
**Caretaker** \_ Tom Koehn (707) 933-0306  
**Rifle/Pistol Range Master** \_ Dave Lenci (707) 255-1992  
**Membership** \_ Charlie Marino (707) 933-9536 (5 p.m. to 9pm \_ Please)  
**Newsletter** \_ Marv Schmidt (415) 381-8345, E-mail: [marvinschmidt@comcast.net](mailto:marvinschmidt@comcast.net)  
**Sunday Work Coordinator** \_ Monte Springer (707) 604-7278  
[montespringer@hotmail.com](mailto:montespringer@hotmail.com)  
**Accounting & Advertising** \_ Janet Keiser (707) 996-4331  
**Hunter Safety** \_ Sam Grow, NRA Certified Instructor (707) 648-0410  
**Club House Phone** -- (707) 938-9874 e-mail [vomtrap@hotmail.com](mailto:vomtrap@hotmail.com)

**Club Hours: 9am to 5pm (9pm during special events). As always, weather permitting.**  
**Valley of the Moon Trap Club / P.O. Box 534 Vineburg, CA 95487-0534**

## THE LATEST BULL!

### President's Message

Raffle tickets are available at \$10 each for a drawing to be held at the December 20<sup>th</sup> meat shoot. First prize will be a beautiful new Remington 1100 Classic Trap 12 gauge shot gun, second prize, 2 flats of shells, and third prize, one Flat of shells. Check at the office for tickets.

Still looking for some eager "volunteers" to haul a growing supply of firewood from both Bill Melson's and John's place to the club. Truck would be helpful and of course work credit hours would be granted. Please contact Monte or myself if you can help....

...Thank you ..... John Ginocchio

### Phil Simpson Memorial Shoot

Over seventy shooters participated in the third annual Phil Simpson memorial fun shoot and raffle on October 10<sup>th</sup>. Todd, Lisa, Carol, and the rest of the Simpson clan as well as Jim Elam, and John Sculatti helped run another great event with lots of good prizes, food and a fantastic raffle drawing with well over a hundred prizes.

### Here's What's New!

November will be a busy month here at the club starting on Saturday the 7<sup>th</sup> with the first of the PITA multi-plex Lewis purse shoots. These consist of three 50 target events (singles, handicap, and doubles) with the scores sent to the PITA office in Oregon which computes the three Lewis class winners for each event and then mails them the checks. For more info, check the posters in the clubhouse or go to the vomtc.org or www.shootpita.com websites.

On Sunday the 22<sup>nd</sup>, we are hosting our annual Thanksgiving turkey shoot with 140 large turkeys to win. This is our biggest meat shoot of the year with shooters from far and wide in attendance so get there early as tickets go on sale at 9 am and shooting starts at 9:30.

**NEW SHOOTERS** at our Sunday practice shoots are requested to join Charlie Marino at trap 6 for initial trap shooting tutoring which includes firearm safety, basic trap shooting tips, and safe trap machine loading instructions.

**Stinking Badges!** Please have your club membership card visible or readily available when on the club grounds  
**New Members-** New members will be accepted at the November 3<sup>rd</sup> Board of Directors meeting. Prior to applying for club membership, future applicants must have shot four separate public days of either trap or sporting clays before a membership application will be offered.

**Lunches** Lunches are being served again on Sundays for a nominal price of \$5. MMMMmmm good!!

November Lunch Menu \$5.00	
1 <sup>st</sup>	Sloppy Joes & baked beans
8 <sup>th</sup>	Beef stew & corn muffins
15 <sup>th</sup>	Chicken fried steaks, mashed potatoes & gravy
22 <sup>nd</sup>	Turkey shoot...Ham, scalloped potatoes, salad..
29 <sup>th</sup>	Tri-tip, green salad & French bread

**Please Sign In!!!** When using the practice trap (#2) on non-public days, **please remember to sign in** on the sheet on the table and print your name and member number legibly so we know who's who. If you have non-member guests, please have red tokens available, and white tokens for juniors 17 and under.

**Any time you use trap 2** and you're the last person there, **please put the equipment away before you leave!!!**

### Welcome New Members

Tom Bates, Tim Hastings, Lee Reisinger, Greg Wilkins, and Mark Zeller have recently joined our membership. Welcome aboard to all!

**NRA "A well regulated Militia, being necessary to the security of a Free State, the right of the people to keep and Arm bears, shall not be infringed." Second Amendment, U.S. Constitution**



**Since we are again submitting grant request forms to the NRA to fund needed improvements to our facilities we must remind you that we are required to be a 100% NRA membership club to qualify for these grants.** So if your NRA dues need renewing, let us know in the office and you can renew or join through the club at a savings of \$10. If you haven't completed your club info sheet included in the dues renewal packet, please do so immediately and be sure your NRA number is correct.

Of course if you are not yet an NRA member or your membership has expired, no worries come by the club office and we will provide you with the necessary forms and even send it in for you! Payment may be with cash, check, or credit card and you get a \$10 discount for renewing through the club.

## WORKERS CORNER

Thank you to those of you who have shown up and upheld your commitment to the club and its members by working and helping to keep the club a safe place for all to enjoy. See you at the range.

Monte Springer / Work Schedule Coordinator

Telephone (707)604-7278

[montespringer@hotmail.com](mailto:montespringer@hotmail.com)

Be sure to include V.O.M.T.C. in the subject line of all corresponding e-mails.

### WORKERS SCHEDULE

<u>NOVEMBER</u>		<u>DECEMBER</u>	
4 <sup>TH</sup>	Jerry Routh, Gene Anderson, Dick Marchant	6 <sup>TH</sup>	Steve Mack, Ladd Miyasaki, Phil Deshazo
8 <sup>TH</sup>	Jerry Routh, Gene Anderson, Dick Marchant	13 <sup>TH</sup>	Joe Burroughs, Joe Brambrink, Lou Morton
15 <sup>TH</sup>	Richard King, Poul Poulsen, Dave Stanley	20 <sup>TH</sup> X-MAS MEAT SHOOT	Christina Flandi, Iain Wilson, Tom Bates, Gil Bradshaw, Mike Burgess, Errol Hinton, Rod Jamieson
22 <sup>ND</sup>	Christ Flandi, Ron Titus, Elaine Merrill, Poul Poulsen, Frank Darien Les Clark, Iain Wilson, Mark Zeller, John Bennet, Gil Bradshaw, Errol Hinton, Greg Knittel, Kent Payne, C. Gustafson	27 <sup>TH</sup>	Rick Franco
29 <sup>TH</sup>	Richard King, Jim Gade, Joe Burroughs		

- **As an important reminder, Sunday workers should be present at 9:00 A.M. to prepare the trap range. In order to receive credit for working, workers must fill in and sign the work log located within the club house on their scheduled work date.**

Please write the total hours worked ("all day" is not a viable answer).

## **SUNDAY WORKER DUTIES**

NOTE: There is a check list outlining the duties that the Sunday workers are responsible for that is attached to

the workers log sheet in the club house. If you are scheduled for Sunday duty please read that list.

### Rifle/Pistol Range

**GOOD NEWS;** The range is open Tuesdays Thursdays, and Saturdays from 9AM to 3PM. Rifle shooters in the AM and Pistol shooters in the PM...

Please note that the following dates for range use have been reserved by law enforcement agencies:

The range is **ONLY** open to **MEMBERS & THEIR CHILDREN 17 & UNDER!!!**

The range will be open **ONLY** when an authorized Range Officer is present.

Members **MUST** pay the fee and sign in with the range safety officer.

**Remember, you must have your club membership card available if you want to shoot. No exceptions!!**

**ALL SHOOTERS MUST** wear eye and ear protection.

No one may be at the shooting bench or with firearms in hand while targets are being changed.

### Components Sales

The component room hours are from 12 noon to 1pm on Sundays and Wednesdays.

Fiocchi 1oz. 12 ga. shells are available at \$55 per flat in #8 and #7.5 shot. Remington Gun Club shells are now available at \$55.00 a flat in 2 \_ Dram #8 and 3 Dram # 7 \_ size shot, 1 1/8 oz loads.

We are back in the shot business with # 8 & # 7 \_ shot at \$25 a bag and limited supplies of powder and primers are occasionally available.

### Upcoming Events :

November 22<sup>nd</sup>: Thanksgiving Turkey Shoot

December 5<sup>th</sup>: Multi-plex shoot

December 20<sup>th</sup>: X-mas meat shoot

**\*\*HAPPY THANKSGIVING\*\***