

Valley of the Moon Trap Club  
*Bull Shooter*  
**JULY 2009**

Schedule: 5<sup>th</sup> Trap & Sporting Clays  
7<sup>th</sup> Board Meeting 7pm—7:45pm (Board Members Only)  
General Membership 8pm—9pm  
11<sup>th</sup> **Saturday—Lee Williams Memorial Club Shoot**  
12<sup>th</sup> Trap & Sporting Clays  
19<sup>th</sup> Trap & Sporting Clays  
26<sup>th</sup> Trap & Sporting Clays

Trap: **Wednesday and Sunday:** Open to the Public 10 a.m. to 2 p.m.  
Fees: Members \$3.00, Non-members \$6.00, juniors (17 and under) \$2.00  
**Monday thru Saturday (Except Wednesday)**  
Trap #2 is open for practice using tokens and voice calls. Tokens are available at the Office on Sundays and Wednesdays and from FKS Sporting Goods at 20525 Broadway in Sonoma.

Sporting Clays: **Sundays Only:** 10 a.m. to 2 p.m.  
Fees: Members \$5.00, Non-members \$8.00, juniors (17 and under) \$3.00

Pistol / Rifle Range: **Reopening July 14<sup>th</sup> Tuesday, Thursday, and Saturday** with exceptions for Law Enforcement organization use. Hours: Rifle 9am—12pm Pistol 12—3pm

Wednesday Shoots: Start around 10ish and continue to 2pm or so. Open to the public for trap shooters only.

Key Contacts: **President** \_ John Ginocchio (707) 931-0470 (9 a.m. to 5 p.m. Only – Please)  
**Caretaker** \_ Tom Koehn (707) 933-0306  
**Rifle/Pistol Range Master** \_ Dave Lenci (707) 255-1992  
**Membership** \_ Charlie Marino (707) 933-9536 (5 p.m. to 9pm \_ Please)  
**Newsletter** \_ Marv Schmidt (415) 381-8345, E-mail: [marvinschmidt@comcast.net](mailto:marvinschmidt@comcast.net)  
**Sunday Work Coordinator** \_ Monte Springer (707) 604-7278  
[montespringer@hotmail.com](mailto:montespringer@hotmail.com)  
**Accounting & Advertising** \_ Janet Keiser (707) 996-4331  
**Hunter Safety** \_ Sam Grow, NRA Certified Instructor (707) 648-0410  
**Club House Phone** -- (707) 938-9874 e-mail [vomtrap@hotmail.com](mailto:vomtrap@hotmail.com)

**Club Hours: 9am to 5pm (9pm during special events). As always, weather permitting.**  
**Valley of the Moon Trap Club / P.O. Box 534 Vineburg, CA 95487-0534**

## THE LATEST BULL!

### President's Message

Long time club member Charlie De Martini is stepping down from his seat on the board of directors, Charlie has been a member of the club for over forty years and has been the go to guy for keeping the club running feast, flood, fun, and everything in between! We deeply appreciate Charlie's selfless donation of time and energy in making this club the great facility it has come to be.....Thank you ..... John Ginocchio

### Here's What's New!

**Club Shoot** On Saturday July 11<sup>th</sup>, a club shoot is planned to honor the memory of Lee Williams, a founding member of Valley of the Moon Trap Club. Price of \$30 will include 100 fun targets and a potluck lunch so plan to attend a fun event in memory of a great guy.

**New Members-** New members will be accepted at the July 7<sup>th</sup> Board of Directors meeting. Prior to applying for club membership, future applicants must have shot four separate public days of either trap or sporting clays before a membership application will be offered.

### Welcome New Members

Please welcome new members Chuck Baker, Lou Lesko, Noah Nordhoff, and Scott Peterson to our club.

### Dues Renewal Time

Dues renewal forms have been mailed out and are payable now. Please fill out the accompanying info sheet and please mail it to the return address shown. Do not drop it off at the club or give it to a board member as that usually causes more problems than it is worth.

### In Memoriam

It is with great sadness that we report the passing of long time member Bill Miller. Bill will always be remembered for his willingness to jump in to help with club related jobs that needed to be done. We extend our deepest condolences to Jan and their family.

### Rifle/Pistol Range

**GOOD NEWS;** The range will reopen on July 14. The range is to be open Tues, Thurs., and Sat.

Exceptions will occur for Law Enforcement training.

A schedule of open days will be in the monthly Newsletter. Hours will be from 9AM to 3PM. Rifle shooters in the AM and Pistol shooters in the PM...

The range will **ONLY** be open **to MEMBERS & THEIR CHILDREN UNDER 18!!!**

The range will be open **ONLY** when an authorized

Range Officer is present.

Members **MUST** check in with the Range Officer after paying the fee and show proof of membership.

No full automatic weapons allowed.

**ALL SHOOTERS MUST** wear eye and ear protection

No one may be at the shooting bench or with weapons in hand while targets are being changed

**ALL SHOOTERS** are expected to pick up their brass and targets when they are finished!!!

The purpose of the Range Officer is to insure that proper rules and etiquette of range management are followed.

We hope the changes made to the range operation will ensure a safe and enjoyable experience for our members.

**New shooters** at our Sunday practice shoots are requested to join Charlie Marino at trap 6 for initial trap shooting tutoring which includes firearm safety, basic trap shooting tips, and safe trap machine loading instructions.

**Stinking Badges!** Please have your club membership card visible or readily available when on the club grounds

### WORKERS' CORNER

In case you all weren't aware, along with the new membership year which starts July 1st, comes a new work year for those new and returning members who did not pay to opt out of the 12 hours of Sunday work detail. Through July, Janice Miller has been kind enough to assign workers. Beyond that, I will be assigning the workforce. I will attempt to contact you in person, by phone, or by e-mail. No other form of notification will be implemented. For this reason, it is imperative that you complete and return the personal information form included with your membership renewal forms. If and when I do contact you, and you decide that you are not available for the date I had in mind, you will be required to assign your own work date at that time. Only limited exceptions will be made. If any of you have preferred dates in advance, please contact me directly and make me aware of your choices well ahead of time. If I am not able to contact you as described above, a date will be assigned none-the-less. It is your responsibility as a member to be present on your assigned work dates to help the club function in a safe and relatively effortless manner.

**Failure to comply will result in a fine of seventy five dollars per incident** up to a maximum of two hundred

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Website: <http://www.VOMTC.org>

and twenty-five dollars per membership year. Failure to pay the fine or fines within 30 days will result in loss of membership without the possibility of re-instatement. To date, many members have aligned themselves with V.O.M.T.C. and have not performed their roll as a participating club member. In an effort to make and keep it fair for all members, this new approach to scheduling will be implemented as of the beginning of the 2009 / 2010 membership year. Last but not least, the club would like to extend a special thank you to all of the members who realize the true value of what we are privileged to be a part of and have gone above and beyond what was required of them in the past. I look forward to seeing you all at the range.

Monte Springer / V.O.M.T.C. Work Schedule  
Coordinator

Telephone (707)604-7278 or (preferred) e-mail  
[montespringer@hotmail.com](mailto:montespringer@hotmail.com)

Be sure to include V.O.M.T.C. in the subject line of all e-mails.

- **As a very important last reminder, in order to receive credit for working, you “must” sign the work log located in the club house.** Please write the total hours worked (“all day” is not a viable answer). PLEASE BE SURE TO PRINT YOUR NAME LEGIBLY AND “SIGN” THE LOG TO INSURE THAT YOU RECEIVE CREDIT FOR WORKING!!

<b><u>WORKERS CORNER</u></b>			
<b><u>JULY</u></b>		<b><u>AUGUST</u></b>	
<b>5TH</b>	<b>Melody Samuelson, Jim McVeigh, Mike Caselli Tom Ellis</b>	<b>2ND</b>	Dan Canet, Noah Nordhoff, Gloria & Geoffrey Brecher
<b>12TH</b>	<b>Darin Cravea, Nicholas Harris, Ron Stepan Sid Finley</b>	<b>9TH</b>	Greg Hanson, Chuck & Arlene Waltman, Bert Varner
<b>19TH</b>	<b>Robert Birkland Jr, Stuart Morris, Melinda Harris Gene Kelly</b>	<b>16TH</b>	Terry McClarnon, Bill Newhart, Mike Malone
<b>26TH</b>	<b>Ron Patterson, Benjie Laurance, Alec McTaggart Russell Hubbard</b>	<b>23RD</b>	Phil Deshazo Jan Sides, Ron Titus
		<b>30TH</b>	Scott Peterson, Doug Feudner, Stan Cook

- **As an important reminder, Sunday workers should be present at 9:00 A.M. to prepare the trap range. In order to receive credit for working, workers must fill in and sign the work log located within the club house on their scheduled work date.**

**Please Sign In!!!** When using the practice trap (#2) on non-public days, ***please remember to sign in*** on the sheet on the table and print your name and member number legibly so we know who’s who. If you have a guest but do not have non-member tokens, please have them sign in and drop \$10 in an envelope in the slot on the office window.

### **Components Sales**

The component room hours are from 12 noon to 1pm on Sundays and Wednesdays. Due to limited availability of shot, we are limiting purchases to 100 lbs per member (4 bags) per month at \$28 per bag. Cheddite primers have gone up again to \$28 per thousand. Winchester shells will now be \$6.50 per box of 25 and \$60 per flat of ten boxes of 12 and 20 gauge shells. Fiocchi 1oz. 12 ga. shells are available at \$55 per flat in #8 and #7.5 shot.



**NRA** Since we are again submitting grant request forms to the NRA to fund needed improvements to our facilities we must remind you that ***we are required to be a 100% NRA membership club to qualify for these grants.***

So if your NRA dues need renewing, let us know in the office and you can renew or join through the club at a savings of \$10. If you haven’t completed your club info sheet included in the dues renewal packet, please do so immediately and be sure your NRA number is correct.

### **Upcoming Events**

2009 Round Robin: Ukiah July 18-19

2009 North Bay League:

Newark @ Livermore July 12

Livermore August 2

NBL Grand @ Martinez September 13

**\*\* Have a Safe & \*\*  
Happy July 4th!!**